

## AGRICULTURAL AND FORESTAL DISTRICT ADVISORY COMMITTEE

The Agricultural and Forestal District Advisory Committee helps to protect much of the rural land which contributes to Blacksburg's unique character. The committee reviews all applications for the inclusion of forest and farmland in the Agricultural and Forestal District and makes recommendations to the Planning Commission and Town Council regarding the establishment, modification and termination of Agricultural and Forestal Districts. Membership is open to farmers and landowners.

*(Meets annually as needed - when applications filed)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Allen, George	2710 Spring Hollow Lane	552-1798	-----	10/13/81	-----	-----
Freyman, Robert	2501 Tom's Creek Road	953-0620	-----	01/26/88	-----	-----
Givens, Clarence	2311 North Main Street	552-6312	-----	03/13/90	-----	-----
Houska, Mary	2301 Spring Hollow Lane	552-2717	-----	06/12/01	-----	-----
Kaiser, Susan	300 South Main Street <a href="mailto:skaiser@blacksburg.gov">skaiser@blacksburg.gov</a>	-----	961-1117	-----	-----	-----
McDonald, Bill	2147 Walnut Springs Road	552-2947	-----	06/22/99	-----	-----
Oderwald, Richard	605 Watson Lane	951-1809	231-5297	08/22/95	-----	-----
Simpkins, Walter	1910 Meadowbrook Drive	552-1959	-----	10/13/81	-----	-----
Sutphin, Michael	611 Progress Street <a href="mailto:msutphin@blacksburg.gov">msutphin@blacksburg.gov</a>	257-4951	231-6716	01/10/12	01/12/16	12/31/17

Contact Information: Planning and Building Department - 961-1126

## BLACKSBURG HOUSING AND COMMUNITY DEVELOPMENT ADVISORY BOARD

The Housing Advisory Board serves in an advisory capacity in recommending policies and procedures governing the Town's entitlement program.

*(Meets 1<sup>st</sup> Thursday each month - Noon and 3<sup>rd</sup> Thursday as needed)*

<u>Member's Name</u>	<u>Address</u>	<u>Home/Cell Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Anderson, Susan	700 Preston Avenue <a href="mailto:sanderson@blacksburg.gov">sanderson@blacksburg.gov</a>	951-2013	231-8041	07/08/08	01/12/16	12/31/17
Berney, Isabel	105 Countryside Court <a href="mailto:iberney7@gmail.com">iberney7@gmail.com</a>	961-0804	-----	07/14/15	-----	06/30/19
Breslau, Daniel	601 Turner Street <a href="mailto:dbreslau@vt.edu">dbreslau@vt.edu</a>	449-9791	-----	06/28/11	07/14/15	06/30/19
DeMotts, April	211 Craig Drive <a href="mailto:april.demotts@gmail.com">april.demotts@gmail.com</a>	577-5371	951-2449	06/26/12	06/28/16	06/30/20
Elliott, Nola	611 Lee Street <a href="mailto:ne_elliott@peoplepc.com">ne_elliott@peoplepc.com</a>	951-7212	231-3587	07/14/15	06/28/16	06/30/20
Hager-Smith, Leslie	906 Allendale Court <a href="mailto:lhagersmith@blacksburg.gov">lhagersmith@blacksburg.gov</a>	961-0698	-----	01/14/14	01/12/16	12/31/17
Lawson, Kamilia	703 Givens Lane <a href="mailto:kamilialawson@gmail.com">kamilialawson@gmail.com</a>	808-9315	-----	06/28/16	-----	06/30/20

Contact Information: Matthew T. Hanratty, Assistant to the Town Manager  
Housing and Neighborhood Services Manager - 951-4336

# BLACKSBURG PARTNERSHIP BOARD OF DIRECTORS

(Town representatives)

The Blacksburg Partnership Board of Directors, comprised of leaders from the Town government, Virginia Tech and local businesses, was formed to consider economic development, primarily retail, in the Town of Blacksburg. The Partnership's work involves consideration of acquisition of properties, marketing, recruitment of prospects, and fundraising efforts.

*(Meets 1<sup>st</sup> Thursday each month - 4:00 p.m.)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Anderson, Susan	700 Preston Avenue <a href="mailto:sanderson@blacksburg.gov">sanderson@blacksburg.gov</a>	951-2013	231-8041	07/08/08	01/12/16	12/31/17
Sutphin, Michael	611 Progress Street <a href="mailto:msutphin@blacksburg.gov">msutphin@blacksburg.gov</a>	257-4951	231-6716	01/14/14	01/12/16	12/31/17
Verniel, Marc	300 South Main Street <a href="mailto:mverniel@blacksburg.gov">mverniel@blacksburg.gov</a>	-----	961-1130	-----	-----	-----

Contact Information: Diane S. Akers, President - (540) 443-2008  
The Blacksburg Partnership  
106 E. Washington Street  
Blacksburg, VA 24060

## BLACKSBURG PLANNING COMMISSION

Blacksburg's Planning Commission plays an important role in land use decisions for the town. Commissioners review issues related to community growth and development and make recommendations to Town Council on zoning and subdivision policies and land development requests. The Commission is also responsible for preparation of the Town's five year comprehensive plan which is forwarded to Town Council for consideration. *(Meets 1<sup>st</sup> Tuesday each month - 7:30 p.m.)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Ford, Jr., Jerry	807 Petra Pass <a href="mailto:jrford68@gmail.com">jrford68@gmail.com</a>	580-7832	562-6817	06/28/16	-----	06/30/17
Jones, J.B., Jr.	306 Fincastle Drive <a href="mailto:jbspjones@verizon.net">jbspjones@verizon.net</a>	552-4144	-----	04/14/98	06/24/14	06/30/18
Jones, Melissa	304 Apartment Heights Dr. #F9 <a href="mailto:jones.melissa.kay@gmail.com">jones.melissa.kay@gmail.com</a>	(202) 230-4497	231-3993	06/25/13	-----	06/30/17
Kassoff, Andrew	302 Royal Lane <a href="mailto:akassoff@eee.consulting.com">akassoff@eee.consulting.com</a>	961-3658	953-0170	06/22/10	06/24/14	06/30/18
Lancaster, Paul	1308 Oak Drive <a href="mailto:dinosaur@vt.edu">dinosaur@vt.edu</a>	552-2321	-----	11/14/00	06/28/16	06/30/20
Langrehr, Don	1705 Ginger Lane <a href="mailto:donforblacksburg@gmail.com">donforblacksburg@gmail.com</a>	553-0595	831-6580	06/26/12	06/28/16	06/30/20
Moneyhun, Elizabeth	P. O. Box 343, 906 S. Main St. <a href="mailto:greggm@shelteralternatives.com">greggm@shelteralternatives.com</a>	392-8718	951-0358 Ext. 309	06/24/08	06/28/16	06/30/20
Newcomb, Cecile	203 Turner Street NE – Apt. 1 <a href="mailto:cnewcomb@blacksburg.gov">cnewcomb@blacksburg.gov</a>	267-6358	-----	01/10/12	01/12/16	12/31/17

Contact Information: Planning and Building Department - 961-1126

## BLACKSBURG TOWN COUNCIL

The Town Council is the legislative body of the Blacksburg local government that is responsible for passing all ordinances and resolutions, approving the annual operating and capital budgets, setting all tax rates, approving the five year Capital Improvement Program, setting all user fees, and establishing long range plans and policies. *(Meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays each month - 7:30 p.m.)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>First Elected</u>	<u>Last Elected</u>	<u>Term Expires</u>
Anderson, Susan	700 Preston Avenue <a href="mailto:sanderson@blacksburg.gov">sanderson@blacksburg.gov</a>	951-2013	231-8041	07/01/06	01/01/14	12/31/17
Bush, John	203 Wharton Street SE <a href="mailto:jbush@blacksburg.gov">jbush@blacksburg.gov</a>	951-5116	231-2933	01/01/10	01/01/16	12/31/19
Chachra, Krisha	1622 Honeysuckle Drive <a href="mailto:kchachra@blacksburg.gov">kchachra@blacksburg.gov</a>	818-6452	-----	01/01/10	01/01/14	12/31/17
Hager-Smith, Leslie	906 Allendale Court <a href="mailto:lhagersmith@blacksburg.gov">lhagersmith@blacksburg.gov</a>	961-0698	-----	07/01/08	01/01/16	12/31/19
Newcomb, Cecile	203 Turner Street NE – Apt. 1 <a href="mailto:cnewcomb@blacksburg.gov">cnewcomb@blacksburg.gov</a>	552-8393 267-6358	443-9966	01/01/10	01/01/14	12/31/17
Rordam, Ron	803 Draper Road <a href="mailto:rrordam@blacksburg.gov">rrordam@blacksburg.gov</a>	552-0698	552-5204	07/01/96	01/01/14	12/31/17
Sutphin, Michael	611 Progress Street <a href="mailto:msutphin@blacksburg.gov">msutphin@blacksburg.gov</a>	257-4951	231-6716	01/01/12	01/01/16	12/31/19

Contact Information: Donna Boone-Caldwell, Town Clerk - 961-1147

## BLACKSBURG-VIRGINIA TECH LIAISON COMMITTEE

The Blacksburg-Virginia Tech Liaison Committee is comprised of Town and University officials who meet monthly to discuss University and Town related issues.

*(Meets 2<sup>nd</sup> Tuesday each month - Noon)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Dooley, John	319 Burruss Hall, VT <a href="mailto:jdooley@vt.edu">jdooley@vt.edu</a>	-----	231-3205	-----	-----	-----
Hager-Smith, Leslie	906 Allendale Court <a href="mailto:lhagersmth@blacksburg.gov">lhagersmth@blacksburg.gov</a>	961-0698	-----	01/12/16	-----	12/31/17
Hincker, Larry	314-A Burruss Hall, VT <a href="mailto:hincker@vt.edu">hincker@vt.edu</a>	-----	231-5396	-----	-----	-----
Perillo, Patty	112 Burruss Hall, VT <a href="mailto:pperillo@vt.edu">pperillo@vt.edu</a>	-----	231-6272	-----	-----	-----
Rordam, Ron	803 Draper Road <a href="mailto:rrordam@blacksburg.gov">rrordam@blacksburg.gov</a>	552-0698	552-5204	07/01/06	01/12/16	12/31/17
Ross, Steve	300 South Main Street <a href="mailto:sross@blacksburg.gov">sross@blacksburg.gov</a>	-----	961-1130	-----	-----	-----
Verniel, Marc	300 South Main Street <a href="mailto:mverniel@blacksburg.gov">mverniel@blacksburg.gov</a>	-----	961-1130	-----	-----	-----
Wilson, Sherwood	248 Burruss Hall, VT <a href="mailto:sgwilson@vt.edu">sgwilson@vt.edu</a>	-----	231-4416	-----	-----	-----

Contact Information: Marc Verniel, Town Manager - 961-1130

## BLACKSBURG-VPI SANITATION AUTHORITY

The Sanitation Authority is a joint venture between the Town and the University for the administration of a public sewage treatment facility to serve both communities. The Authority is empowered to make decisions regarding maintenance, improvement and expansion of the sewage treatment system and also establishes rates for sewage disposal service.

*(Meets 3<sup>rd</sup> Tuesday each month - 2:30 p.m.)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Merritt, Lucius <i>(Joint)</i>	2631 Woodland Hills	951-1645	552-4211	11/25/85	10/22/13	01/01/18
Rordam, Ron <i>(Joint)</i>	803 Draper Road <a href="mailto:rrordam@blacksburg.gov">rrordam@blacksburg.gov</a>	552-0698	552-5204	11/22/11	11/24/15	01/01/20
Lawrence, Chris <i>(B'burg)</i>	300 South Main Street <a href="mailto:clawrence@blacksburg.gov">clawrence@blacksburg.gov</a>	-----	961-1130	11/24/15	-----	01/01/18
Smoot, Ray <i>(Joint)</i>	312 Burruss Hall VT <a href="mailto:smootr@vt.edu">smootr@vt.edu</a>	-----	231-5751	01/01/94	11/24/15	01/01/20
Wilson, Sherwood <i>(VPI)</i>	201 Burruss Hall <a href="mailto:sgwilson@vt.edu">sgwilson@vt.edu</a>		231-4416	-----	11/09/15	01/01/20

Contact Information: Michael Vaught, Sanitation Authority Administrative Director - 552-6940  
P. O. Box 52  
Blacksburg, VA 24060

## BOARD OF BUILDING CODE APPEALS

The purpose of the Board of Building Code Appeals is to hear and act upon appeals from decisions rendered by the local building official regarding the conformity of structures to the Town's building code and fire prevention code.

*(Meets 3<sup>rd</sup> Wednesday of each month - 3:30 p.m. - when cases filed)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Barnett, Lewis	303 Overlook Drive <a href="mailto:lbb@vt.edu">lbb@vt.edu</a>	552-4182	-----	06/30/98	07/14/15	06/30/19
Hedgepeth, Michael	209 Cork Drive <a href="mailto:michael.hedgepeth1@gmail.com">michael.hedgepeth1@gmail.com</a>	552-5205	553-0577	07/10/07	07/14/15	06/30/19
Hyatt, Rick	P. O. Box 114 <a href="mailto:rick@atmospherebuilders.com">rick@atmospherebuilders.com</a>	257-0864	381-0488	06/28/11	07/14/15	06/30/19
Jones, Joseph	3775 W. Ridge Drive <a href="mailto:jtjones@rainesrealestate.com">jtjones@rainesrealestate.com</a>	552-5355	552-4201	06/24/97	06/25/13	06/30/17
Jones, Meredith	P. O. Box 515 <a href="mailto:jonesmt@comcast.net">jonesmt@comcast.net</a>	-----	553-0583	09/27/05	06/25/13	06/30/17
Pilkington, Robert	4099 Fort Vause Drive Shawsville, VA 24162 <a href="mailto:rpilkington@balzer.cc">rpilkington@balzer.cc</a>	641-0896	381-4290	07/10/12	06/28/16	06/30/20
Truesdell, Jordan	613 Country Club Drive <a href="mailto:jordan@truesdellengineering.com">jordan@truesdellengineering.com</a>	552-3326	552-7090	6/23/09	06/25/13	06/30/17

Contact Information: Building Code Official – Planning and Building Department 961-1126

## BOARD OF ZONING APPEALS

Local zoning regulations provide controls for specific land uses in designated areas of Town. Citizens who seek exceptions to those regulations or disagree with the Town's enforcement ask the Board of Zoning Appeals to hear their case. Membership is open to Town residents and appointments are made by the Circuit Court upon recommendation of the Town Council.

*(Meets 2<sup>nd</sup> Wednesday of each month - 3:00 p.m. - when cases filed)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Aronson, Jane	407 Airport Road <a href="mailto:jmbaronson@gmail.com">jmbaronson@gmail.com</a>	961-3836	-----	06/23/09	06/24/14	06/30/19
Britt, Brian	703 Draper Road <a href="mailto:bbritt64@yahoo.com">bbritt64@yahoo.com</a>	961-1270	231-5118	06/23/09	06/24/14	06/30/19
Howard, Lesley	1723 Sage Lane <a href="mailto:lesley@shadowlakevillage.org">lesley@shadowlakevillage.org</a>	552-7174	-----	07/14/15	-----	06/30/20
Kipling, Kim	700 Preston Avenue <a href="mailto:kkipling@verizon.net">kkipling@verizon.net</a>	951-2013	-----	06/28/11	06/28/16	06/30/21
Rosenzweig, Mike	615 McConkey Street P.O. Box 845 <a href="mailto:swig2002@mac.com">swig2002@mac.com</a>	392-2002	-----	12/08/10	06/24/14	06/30/19

**ALTERNATE MEMBERS:**

Cherbaka, Mark	817 Montgomery Street <a href="mailto:markcherbaka@gmail.com">markcherbaka@gmail.com</a>	250-1970 Cell	-----	07/10/12	07/14/15	06/30/20
<b>VACANCY</b>			-----	-----	-----	

Contact Information: Planning and Building Department 961-1126

## CEMETERY TRUSTEE ADVISORY COMMITTEE

The Cemetery Committee serves as an advisory body to the Town Council regarding the operation, regulation, and maintenance of Westview Cemetery. Membership on the committee is open to Town residents who have family buried in Westview Cemetery or who own lots in the Town's cemetery.

*(Meets quarterly as needed)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Barnett, Lewis	303 Overlook Drive <a href="mailto:lbb@vt.edu">lbb@vt.edu</a>	552-4182	-----	11/11/86	06/30/98	-----
Davison, Margaret	911 Preston Avenue	552-2341	-----	04/10/12	-----	-----
Johnson, Charles	2718 Newton Court	552-8685	552-9641	03/11/97	-----	-----
Jones, Suzanne	306 Fincastle Drive <a href="mailto:jbspjones@verizon.net">jbspjones@verizon.net</a>	552-4144	-----	05/08/01	-----	-----
McCoy, Kenneth <i>(Ex Officio Consultant)</i>	150 Country Club Drive	-----	552-3211	06/25/02	-----	-----
Rordam, Ron	803 Draper Road <a href="mailto:rrordam@blacksburg.gov">rrordam@blacksburg.gov</a>	552-0698	552-5204	01/14/14	01/12/16	12/31/17

Contact Information: Todd Duncan, Public Works Foreman – Westview Cemetery - 961-1142

# COUNCIL ON HUMAN RELATIONS

(Town representatives)

The Council on Human Relations was created to foster cooperation and understanding between the various ethnic and racial groups within Montgomery County.

*(Meets as needed)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Chachra, Krisha	1622 Honeysuckle Drive <a href="mailto:kchachra@blacksburg.gov">kchachra@blacksburg.gov</a>	818-6452	-----	01/12/10	01/12/16	12/31/17
Wilson, Anthony	300 South Main Street <a href="mailto:awilson@blacksburg.gov">awilson@blacksburg.gov</a>	-----	961-1152	10/22/13	-----	-----

Contact Information: Davina Irvin  
Council on Human Relations

## GREATER MONTGOMERY LIAISON COMMITTEE

(Town representatives)

The Greater Montgomery Liaison Committee is comprised of officials from Montgomery County and the Towns of Blacksburg and Christiansburg who meet monthly to discuss issues that involve the three jurisdictions.

*(Meets 3<sup>rd</sup> Wednesday each month - Noon)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Hager-Smith, Leslie	906 Allendale Court <a href="mailto:lhagersmith@blacksburg.gov">lhagersmith@blacksburg.gov</a>	961-0698	-----	01/12/16	-----	12/31/17
Rordam, Ron	803 Draper Road <a href="mailto:rrordam@blacksburg.gov">rrordam@blacksburg.gov</a>	552-0698	552-5204	07/01/04	01/12/16	12/31/17
Verniel, Marc	300 South Main Street <a href="mailto:mverniel@blacksburg.gov">mverniel@blacksburg.gov</a>	-----	961-1130	-----	-----	-----

Contact Information:      Marc Verniel - 961-1130  
                                      Blacksburg Town Manager  
                                      P. O. Box 90003  
                                      Blacksburg, VA 24062-9003

                                     Craig Meadows - 382-6954  
                                      Montgomery County Administrator  
                                      755 Roanoke Street – Suite 2E  
                                      Christiansburg, VA 24073-3181

## GREENWAY/BIKEWAY/SIDEWALK CORRIDOR ADVISORY COMMITTEE

The Greenway/Bikeway/Sidewalk Corridor Advisory Committee is charged to periodically review and make recommendations on existing bike-walkway, greenway, and sidewalk systems, plans, policies and needs in the Blacksburg community set as a guide for decision making throughout the community.

*(Meets 3<sup>rd</sup> Wednesday each month - 7:30 a.m.)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Bell, Sheridan	609 Montgomery Street <a href="mailto:sheridanbell@hotmail.com">sheridanbell@hotmail.com</a>	552-2651	-----	06/26/12	06/28/16	06/30/20
Bush, John	203 Wharton Street <a href="mailto:jbush@blacksburg.gov">jbush@blacksburg.gov</a>	951-5116	231-2933	01/12/16	-----	12/31/17
Farrier, Paul	109 Cohee Road <a href="mailto:pfarrier@vt.edu">pfarrier@vt.edu</a>	552-2696	-----	06/23/09	06/25/13	06/30/17
Grigsby, Aaron	607 Mabry Lane <a href="mailto:agrigsby@vt.edu">agrigsby@vt.edu</a>	(703) 772-0312	-----	07/14/15	06/28/16	06/30/20
Hankey, Steve	3605 Deer Run Road <a href="mailto:hankey@vt.edu">hankey@vt.edu</a>	(612) 599-2061	231- 7508	06/28/16	-----	06/30/20
James, Christian	620 Lucas Drive <a href="mailto:cjames@inbiodyn.com">cjames@inbiodyn.com</a>	739-5815	357-0033	06/28/16	-----	06/30/20
Jarvis, Mackenzie	Alternative Transportation Ctr 1330 Perry Street <a href="mailto:mrj14@vt.edu">mrj14@vt.edu</a>		231-2701			06/30/17
Lohman, Elizabeth	807 Petra Pass <a href="mailto:ealohman@gmail.com">ealohman@gmail.com</a>	951-7978	580-4896	06/23/09	06/25/13	06/30/17
Rabun, Ellen	613 Owens Street <a href="mailto:drrabun@gmail.com">drrabun@gmail.com</a>	449-3619	-----	07/14/15	-----	06/30/19

Contact Information: Kali Casper, Planning and Building Department - 951-4446  
Dean Crane, Parks and Recreation Liaison - 961-1135

## HISTORIC/DESIGN REVIEW ADVISORY BOARD

The Historic/Design Review Board reviews applications for development within a Historic District; considers appropriateness of changes or alteration of contributing sites/structures within a Historic District; may request initiation of study of a proposed Historic District.

*(Meets 2<sup>nd</sup> and 4<sup>th</sup> Monday each month - 4:30 p.m. - when applications filed)*

<u>Member's Name</u>	<u>Address</u>	<u>Home/Cell Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Bush, Elizabeth <i>Represents: Property Owner/Resident</i>	203 Wharton Street <a href="mailto:ebush@vt.edu">ebush@vt.edu</a>	808-8259	231-8020 231-6758	06/28/11	07/14/15	06/30/19
Buss, Gary <i>Represents: General Interest</i>	901 Draper Road <a href="mailto:apostropheproductions@gmail.com">apostropheproductions@gmail.com</a>	552-6252	552-8205	06/23/09	06/25/13	06/30/17
Davis, Jack <i>Represents: Registered Architect</i>	604 Preston Avenue <a href="mailto:davisa@vt.edu">davisa@vt.edu</a>	552-0448 392-4772(c)	231-6416	05/25/99	06/24/14	06/30/18
Jones, J.B., Jr. <i>Represents: Planning Commission</i>	306 Fincastle Drive <a href="mailto:jbspjones@verizon.net">jbspjones@verizon.net</a>	552-4144	-----	05/25/99	07/14/15	06/30/19
Linden, Ann <i>Represents: Commercial Property Owner</i>	504 Preston Avenue <a href="mailto:linden804@aol.com">linden804@aol.com</a>	951-9129	-----	06/28/11	07/14/15	06/30/19
Macedo, Peter <i>Represents: Property Owner/Resident</i>	502 Lee Street <a href="mailto:pete.macedo@gmail.com">pete.macedo@gmail.com</a>	951-3647	-----	06/28/11	07/14/15	06/30/19
Moody, Kay <i>Represents: General Interest</i>	804 Preston Avenue <a href="mailto:kk.moody@comcast.net">kk.moody@comcast.net</a>	951-2304	-----	12/12/00	06/24/14	06/30/18

**Section 3271. Key HDRB Membership Requirements** *(Ordinance 1604, adopted March 8, 2011)*

- Comprised of at least seven and at most nine members who are residents of the Town.
- Shall include a member of the **Planning Commission, a registered architect, an owner of commercial property within the District and two owners of property within the District who also reside within the District**
- At least two members should have **professional training** or equivalent experience in any of the following disciplines: architecture, history, architectural history, planning, building or development.
- The remaining members shall be persons **interested** in the District, or historic preservation, or additional residents and business owners in the District.

The Town Council may appoint members whose property ownership, residence in the district or training or experience satisfy more than one of the requirements of this section: however in no case shall there be less than three property owners on the Board.

Contact Information: Planning and Building Department 961-1126

# METROPOLITAN PLANNING ORGANIZATION BOARD

(Town representatives)

The Blacksburg/Christiansburg/Montgomery Metropolitan Planning Organization evaluates regional transportation needs and any requirements under the Clean Air Act pursuant to the 2000 decennial census which designated an area of Montgomery County including the Town of Blacksburg, the Town of Christiansburg, and a portion of Montgomery County as an urbanized area.

*(Meets 1<sup>st</sup> Thursday each month - 2:00 p.m.)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Anderson, Susan <i>(Alternate)</i>	700 Preston Avenue <a href="mailto:sanderson@blacksburg.gov">sanderson@blacksburg.gov</a>	951-2013	231-8041	01/10/12	01/12/16	12/31/17
McClung, Anne	300 South Main Street <a href="mailto:amcclung@blacksburg.gov">amcclung@blacksburg.gov</a>	-----	961-1126	05/25/10	-----	-----
Sutphin, Michael	611 Progress Street <a href="mailto:msutphin@blacksburg.gov">msutphin@blacksburg.gov</a>	257-4951	231-6716	01/10/12	01/12/16	12/31/17

Contact Information: Dan Brugh, MPO Executive Director - 394-2145  
755 Roanoke Street – Suite #1D  
Christiansburg, VA 24073

**MONTGOMERY-BLACKSBURG-CHRISTIANSBURG  
DEVELOPMENT CORPORATION (MBCDC)**  
(Town representative)

The purpose of the MBCDC is to foster and promote the growth, progress and general welfare of Montgomery County and the Towns of Blacksburg and Christiansburg and particularly, but without limitation, to provide for the economic development of the geographical area by promoting and assisting the growth and development of business and fostering increased employment opportunities and expansion of business and industry for the citizens of the area.

*(Meets quarterly on predetermined dates)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Sutphin, Michael	611 Progress Street <a href="mailto:msutphin@blacksburg.gov">msutphin@blacksburg.gov</a>	257-4951	231-6716	01/10/12	01/12/16	12/31/17

Contact Information: Brian Hamilton, Secretary - 382-5732  
MBC Development Corporation  
755 Roanoke Street, Suite 2H  
Christiansburg, VA 24073

**MONTGOMERY COUNTY/BLACKSBURG  
LOCAL EMERGENCY PLANNING COMMITTEE**  
(Town representative)

The Local Emergency Planning Committee is responsible for formulating the local emergency response plan to natural and man-made disasters as well as training participants through simulation exercises.  
*(Meets as needed)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Sutphin, Michael	611 Progress Street <a href="mailto:msutphin@blacksburg.gov">msutphin@blacksburg.gov</a>	257-4951	231-6716	01/10/12	01/12/16	12/31/17

Contact Information: Local Emergency Planning Committee  
c/o NRV Regional Commission  
6530 Valley Center Drive – Suites 1,2,4  
Radford, VA 24141

**MONTGOMERY REGIONAL ECONOMIC DEVELOPMENT COMMISSION**  
(Town representatives)

The Regional Economic Development Commission serves as an advisory council to the Montgomery County Board of Supervisors and is charged with initiating and coordinating county-wide economic development efforts, conducting industrial marketing programs, and participating in regional organizations.  
(Meets 3<sup>rd</sup> Thursday each month - 11:45 a.m.)

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Bixler, Patrick	650 N. Main Street, Suite #305 <a href="mailto:jpbixler@gmail.com">jpbixler@gmail.com</a>	818-1166	552-3334	09/24/13	-----	10/16/16
Chachra, Krisha	1622 Honeysuckle Drive <a href="mailto:kchachra@blacksburg.gov">kchachra@blacksburg.gov</a>	818-6452	-----	01/12/16	-----	12/31/17

Contact Information: Brian Hamilton, Director – 382-5732  
755 Roanoke Street – Suite 2H  
Christiansburg, VA 24073-3181

Craig Meadows, Montgomery County Administrator - 382-6954  
755 Roanoke Street – Suite 2E  
Christiansburg, VA 24073-3181

# MONTGOMERY REGIONAL SOLID WASTE AUTHORITY

(Town representatives)

This is a joint venture between Blacksburg, Christiansburg, Montgomery County and Virginia Tech for the disposal of solid waste. Initiated in December, 1994, the Authority began operating the Mid-County Landfill in July, 1995.

*(Meets 2<sup>nd</sup> Thursday each month - 1:30 p.m.)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Bowman, Allen <i>Joint representative</i>	505 Quailwood Drive	552-4637	-----	02/10/98	06/24/14	06/30/18
Mattingly, Kelly	2700 Prosperity Road <a href="mailto:kmattingly@blacksburg.gov">kmattingly@blacksburg.gov</a>	-----	961-1142	06/24/14	-----	06/30/18

Contact Information: Alan Cummins, Executive Director  
Montgomery Regional Solid Waste Authority - 381-2820  
P. O. Box 2130  
Christiansburg, VA 24073-2130

## NRV REGIONAL WATER AUTHORITY

The Water Authority was first formed in the early 1950's to address critical water shortages that often occurred in the area. The New River was chosen as the only adequate and practical water supply and the Water Authority has since been responsible for overseeing the day-to-day operations of supplying clean water to the three communities. The name of the authority changed in June 2013 from Blacksburg-Christiansburg-VPI Water Authority to NRV Regional Water Authority when Montgomery County joined the authority.

*(Meets 3rd Wednesday each month - 4:00 p.m.)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Boardman, Greg <i>(Joint rep.)</i>	107 Cherokee Drive <a href="mailto:gboard@vt.edu">gboard@vt.edu</a>	951-3208	231-1376	06/26/14	-----	06/30/18
Meadows, Craig <i>(Mont.Co. rep.)</i>	755 Roanoke St. Suite 2E C'burg	-----	382-6954	06/26/13	-----	06/30/17
Nelson, Wayne <i>(C'burg rep.)</i>	100 E. Main Street- C'burg	-----	382-6128	06/26/13	-----	06/30/18
Verniel, Marc <i>(Town rep.)</i>	300 South Main Street <a href="mailto:mverniel@blacksburg.gov">mverniel@blacksburg.gov</a>	-----	961-1130	10/13/15	-----	06/30/19
Wilson, Sherwood G. <i>(VPI rep.)</i>	248 Burruss Hall, VT <a href="mailto:sgwilson@vt.edu">sgwilson@vt.edu</a>	-----	231-4416	08/27/07	07/01/16	06/30/20

Contact Information: Caleb M. Taylor, Executive Director - 639-2575  
 NRV Regional Water Authority  
 3515 Peppers Ferry Road  
 Radford, VA 24141

## NEW RIVER VALLEY AGENCY ON AGING

(Town representatives)

The Agency on Aging works with elderly citizens to provide an array of services to delay or prevent institutionalization.

*(Meets quarterly on predetermined dates)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Anderson, Susan	700 Preston Avenue <a href="mailto:sanderson@blacksburg.gov">sanderson@blacksburg.gov</a>	951-2013	231-8041	07/01/06	07/14/15	09/30/16
Hager-Smith, Leslie <i>(Alternate)</i>	906 Allendale Court <a href="mailto:lhagersmith@blacksburg.gov">lhagersmith@blacksburg.gov</a>	961-0698	-----	01/10/12	07/14/15	09/30/16

Contact Information: Tina King, Executive Director - 980-7720  
New River Valley Agency on Aging  
141 East Main Street  
Pulaski, VA 24301

Email: [tinaking@nrvaoa.org](mailto:tinaking@nrvaoa.org)

**NEW RIVER VALLEY ALCOHOL SAFETY AWARENESS PROGRAM**  
**ASAP**  
(Town representative)

The Board of Directors for the New River Valley Alcohol Safety Action Program is responsible for overseeing the operations of the agency.  
*(Meets quarterly on predetermined dates)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Taylor, Steve	300 South Main Street <a href="mailto:staylor@blacksburg.gov">staylor@blacksburg.gov</a>	-----	961-1152	10/22/13	-----	-----

Contact Information: Susan Marchon, Director  
New River VASAP  
106 Arbor Drive  
Christiansburg, VA 24073

# NEW RIVER VALLEY DEVELOPMENT CORPORATION

(Town representatives)

The New River Valley Development Corporation makes low interest loans from Small Business Administration available to small businesses in the New River Valley. The Corporation's Board provides leadership in policy decisions relating to these loans.

*(Meets quarterly)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Chachra, Krisha	1622 Honeysuckle Drive <a href="mailto:kchachra@blacksburg.gov">kchachra@blacksburg.gov</a>	818-6452	-----	09/28/10	01/12/16	12/31/17

Contact Information: Doug Hudson, Pulaski County - 633-6730

New River Valley Development Corporation - 633-2150  
6580 Valley Center Drive – Suite 302  
Radford, VA 24141

[www.nrvdc.org](http://www.nrvdc.org)

**NEW RIVER VALLEY EMERGENCY COMMUNICATIONS  
REGIONAL AUTHORITY**  
(Town representative)

The New River Valley Emergency Communications Regional Authority was created in 2010 for the establishment and operation of a regional 911 emergency center and radio system. Members of the Authority include the Town of Blacksburg, Town of Christiansburg, Montgomery County, and Virginia Polytechnic Institute and State University. Each participating member shall appoint one member of the Board and all participating members shall jointly appoint a fifth member of the Board.  
*(Meets 4<sup>th</sup> Tuesday each month - 4:00 p.m.)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Fabian, Alan <i>(joint representative)</i>	LewisGale Hospital Montgomery 3700 S. Main Street	-----	-----	05/12/15		03/31/19
Verniel, Marc	300 South Main Street P. O. Box 90003 <a href="mailto:mverniel@blacksburg.gov">mverniel@blacksburg.gov</a>	-----	961-1130	10/25/10	11/11/14	12/31/18

Contact Information: Donna R. Brown, Executive Director - (540) 394-4467

NRV Emergency Communications Authority  
755 Roanoke St. Ste. 2A  
Christiansburg, VA 24073

[browndr@nrv911.org](mailto:browndr@nrv911.org)

## NEW RIVER VALLEY REGIONAL COMMISSION

(Town representatives)

The New River Valley Regional Commission provides planning assistance to local governments within the district; provides for coordination of projects with regional interest; and coordinates state and federal reviews of projects using state and federal funds. The planning emphasis of the NRVPDC ranges from land use development, economic development, environmental protection and transportation planning.  
*(Meets 4<sup>th</sup> Thursday each month - 7:30 p.m.)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Lesko, Holly	1708 Westover Drive <a href="mailto:hlesko@bev.net">hlesko@bev.net</a>	552-3790	-----	10/09/07	06/24/14	06/30/17
Newcomb, Cecile	911 Gracelyn Court <a href="mailto:cnewcomb@blacksburg.gov">cnewcomb@blacksburg.gov</a>	267-6358	-----	10/25/11	01/12/16	12/31/17
Sutphin, Michael	611 Progress Street <a href="mailto:msutphin@blacksburg.gov">msutphin@blacksburg.gov</a>	257-4951	231-6716	06/24/14	01/12/16	12/31/17

Contact Information: Kevin Byrd, Executive Director - 639-9313  
 New River Valley Regional Commission  
 6580 Valley Center Drive – Suite 124  
 Radford, VA 24141

## RECREATION ADVISORY BOARD

The Recreation Advisory Board advises the Director of Parks and Recreation in activity planning and makes recommendations to Town Council on recreation policies, fee structure, park development, special programs and community facilities.

*(Meets Quarterly)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Bush, John	203 Wharton Street <a href="mailto:jbush@blacksburg.gov">jbush@blacksburg.gov</a>	951-5116	231-2933	01/10/12	01/12/16	12/31/17
Farley, Julee	707 Crestwood Drive <a href="mailto:farleyjp@vt.edu">farleyjp@vt.edu</a>	(302) 382-9143	-----	07/14/15	-----	06/30/19
Johnson, Lamont	2306 Capistrano Street lamontj66@gmail.com	818-5130	-----	07/14/15	-----	06/30/19
Jones, Roy	402 Hemlock Drive <a href="mailto:royjones@vt.edu">royjones@vt.edu</a>	320-0015	-----	06/25/13	-----	06/30/17
Stanaland, Andrew	1245 Redbud Road <a href="mailto:andrew_stanaland@yahoo.com">andrew_stanaland@yahoo.com</a>	953-0134	-----	06/23/09	06/25/13	06/30/17

Contact Information: Dean Crane, Parks and Recreation Director - 961-1135

## TOWING ADVISORY BOARD

The Towing Advisory Board advises the local governing body on local regulation of the removal of trespassing vehicles and the rates charged for removal of vehicles.

*(Meets as needed)*

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Davis, Joe	300 South Main Street <a href="mailto:jdavis@blacksburg.gov">jdavis@blacksburg.gov</a>	-----	961-1844	03/25/14	-----	-----
DeMotts, April	1807 Gardenspring Drive <a href="mailto:april.demotts@gmail.com">april.demotts@gmail.com</a>		951-2449	03/25/14	-----	-----
Matt McMurray	1208 North Main Street		605-9657	03/25/14	-----	-----

Contact Information: Blacksburg Police Department - 961-1152

POLICE TOWING ADVISORY BOARD – *Appointed by Town Council March 11, 2014*

Captain Jeff Robinson, Sgt. Joe Davis, Mike Soriano, April Demotts, Gene Mason, Matt McMurray, Robert Smith

**VIRGINIA TECH/MONTGOMERY REGIONAL AIRPORT AUTHORITY**  
(Town representative)

The Airport Authority, which includes representation from the Towns of Blacksburg and Christiansburg, Montgomery County and Virginia Tech, was formed to oversee the management and operation of the Virginia Tech/Montgomery Regional Airport, formerly the Virginia Tech Airport.  
(Meets 2<sup>nd</sup> Tuesday each month - 3:00 p.m.)

<u>Member's Name</u>	<u>Address</u>	<u>Home Phone</u>	<u>Work Phone</u>	<u>Original Appt.</u>	<u>Reappt. Date</u>	<u>Term Expires</u>
Bowman, Al - Chair <i>(At-Large)</i>	505 Quailwood Drive	552-4637	-----	08/29/01	08/13/13	08/31/17
Carter, Ann <i>(Christiansburg)</i>	110 Highview St., C'burg	382-8752	-----	06/25/07	07/16/13	08/31/17
Perkins, Annette <i>(Montgomery County)</i>	1407 Valleyview Drive	552-4706	-----	08/29/01	09/01/14	08/31/18
Rordam, Ron – Vice Chair <i>(Blacksburg)</i>	803 Draper Road <a href="mailto:rrordam@blacksburg.gov">rrordam@blacksburg.gov</a>	552-0698	552-5204	09/01/07	07/14/15	08/31/19
Wilson, Sherwood <i>(Virginia Tech)</i>	248 Burruss Hall	552-1836	231-5751	08/31/07	06/01/15	08/31/19

Contact Information: Michael St. Jean, Airport Authority Director - 231-3091  
1600 Ramble Road  
Blacksburg, VA 24060